

**BOTSWANA NATIONAL ASSEMBLY**

**ORDER            P A P E R**

**(WEDNESDAY 5<sup>TH</sup> NOVEMBER, 2025)**

**NOTICE OF MOTIONS AND ORDERS OF THE DAY**

**HRS/MINS**

**MOTION**

**1400 - 1800**

**APPROVAL OF THE DRAFT NATIONAL DEVELOPMENT PLAN (NDP 12)**

- "That this Honourable House resolves that the Draft National Development Plan (NDP 12) be approved."

**GROUP 3 PRESENTATIONS ON PUBLIC INVESTMENT PROGRAMME**

**1400 - 1730**

|                                        | <b><u>Time</u></b>  | <b><u>Hrs/Mins</u></b> |
|----------------------------------------|---------------------|------------------------|
| Response by Members of Parliament      | 1400 hrs – 1630 hrs | 2.30                   |
| Response to the Debates by Ministers   |                     |                        |
| Minister of Labour and Home Affairs    | 1630 hrs – 1640 hrs | 0.10                   |
| Minister of Trade and Entrepreneurship | 1640 hrs – 1650 hrs | 0.10                   |
| Minister of Environment and Tourism    | 1650 hrs – 1700 hrs | 0.10                   |
| Minister of Higher Education           | 1700 hrs – 1710 hrs | 0.10                   |
| Minister of Sport and Arts             | 1710 hrs – 1720 hrs | 0.10                   |
| Minister of Water and Human Settlement | 1720 hrs – 1730 hrs | 0.10                   |

(Minister for State President)

(Resumed Debate)

|                                  | <b><u>Time</u></b>  | <b><u>Hrs/Mins</u></b> |
|----------------------------------|---------------------|------------------------|
| Response and Motion for Approval | 1730 hrs – 1800 hrs | 0.30                   |

(Minister for State President)